



**Riders on
the March**

RHS BAND

January 2009 www.rooseveltband.org

Events Calendar

January

- Jan 5 - 7-8:30 Percussion Ensemble
- Jan 9 - 6-8:30 Symphonic Band Camp
- Jan 10 - 9-4 Full Band Camp (Freshman, Varsity, Concert, & Symphony Band)
- Jan 12 - 7-8:30 Percussion Ensemble
- Jan 15 - 7:00 **BAND CONCERT**: Symphony, Concert, Varsity & Freshman Bands
- Jan 17 - TBA All-State Band Auditions Alternate Date @ O'Gorman HS
- Jan 19 7-8:30 Percussion Ensemble
- Jan 26 6pm Solo & Ensemble Recital Night
- Jan 26 7-8:30 Percussion Ensemble
- Jan 29 TBA Northern State Jazz, Jazz I & II
- Jan 31 TBA All-State Band Auditions - Main Date @ O'Gorman HS

February

- Feb 3rd - District Solo & Ensemble @ Augustana
- Feb 10 7-8:30 Percussion Ensemble
- Feb 17 7-8:30 Percussion Ensemble
- Feb 23 7-8:30 Percussion Ensemble

March

- March 2 - Augustana Jazz Festival - Jazz III (time TBA)
- March 3 - Augustana Jazz Festival - Jazz I & II (time TBA)
- March 9 - 7-8:30 Percussion Ensemble
- March 13 - 6-9 - Marching Percussion camp for 2009 marching band
- March 14 - 9-4 - Marching Percussion camp for 2009 marching band
- March 16 - 7-8:30 Percussion Ensemble
- March 17 - 7:00 **Band Concert** -Symphony, Concert, Varsity & Freshman Bands
- March 23 - 7-8:30 Percussion Ensemble
- March 30 - 7-8:30 Percussion Ensemble
- March 26-28 - ALL DAY All-State Band - Selected Participants, Rapid City

All Events Will Be Thoroughly Explained at the Parent Meetings

Band Parent Meetings

All parents are encouraged to join us at the Band Parent Meetings. They will be held in the RHS Band Room on the following dates:

Jan 13th April 23rd
Feb 19th May 14th

March 19th

Attending these 1 hour meetings will keep you informed about the Band Program events.

All-State Band

All Roosevelt Band members may audition for All-State Band. Band students compete with other students from across the state of SD by auditioning with prepared solos and scales, taking written test of musical terms and playing a sight reading exam. Musicians chosen receive the honor of playing in the All-State Band. All State-Band will be held March 26-28th in Rapid City with the final concert March 28th. Auditions for All-State Band will be held January 31st at O'Gorman High School. (Alternative audition date is January 17th at O'Gorman.

HyVee Cards

Jan 5th Feb 9th
Jan 26th

Order your HyVee gift cards by **noon** on each of these days. Orders are to be placed in the silver HyVee box in the band room. The cards will be ready to be picked up after 6:00 pm at Cindy Ensz's home (2617 S Theodore Ave)the Tuesday the week orders are placed . Please call Cindy @ 361-6958 if you have any questions or e-mail her at cjensz@sio.midco.net.

This on-going fund raiser is an excellent way to continue building your students account in preparation for next year.

Contacts

Pres –Charles Jackson
charlesjackson@sio.midco.net 271-4161

Pres– Dave Beck
dbeck@sio.midco.net 338-6477

V Pres - Brent Bieber
mr.dad@sio.midco.net 360-0582

V Pres - Robin Garner
rrgarner@sio.midco.net 362-7061

Treasurer– Keri Weems 274-2525
kweems@sio.midco.net

Secretary - Donna Wright 335-7701

Student Accounts–Brian/Jackie Wek
bwek@sio.midco.net 361-1398

Fundraising –Paul Davidson 361-9667

Refreshment Coordinator - Lynette DeJong 361-2410

Uniform Coordinator –Joan Chambers 361-1031

Spirit Wear - Pam & Bill Keller
Pbkeller1@sio.midco.net 361-2658

Rough Roadie Coordinator Brian Wek 361-1398

Newsletter –Janet Anderson
janetarn@sio.midco.net 336-1634

Chaperone Coordinator Janet Anderson 336-1634

Flags & Color Guard Uniforms Joan Chambers 361-1031

HyVee Card –Cindy Ensz 361-6958

Student Fundraising Chair Jarmilla Fucs 361-7300

Festival of Bands Coordinator Charles Jackson 271-4161

Indoor Marching Chicken Dinner-Nov Volunteer Needed

St. Louis Hotel & Bus Coordinator Julie Klinger 361-3990

Dessert Show –December Todd/Lana Vetter 334-4772

Awards Banquet - Volunteer Needed

8th Grade Liaison - Marilee Pederson 362-0891

Band Director - Shane Macklin
shane.macklin@k12.sd.us 362-2871

Asst. Band Director - Ben Firkus
benjamin.firkus@k12.sd.us 362-2871

Website:
www.rooseveltband.org

Percussion Camps

All students interested in participating in the RHS marching percussion program for 2009 need to attend mini-camps on:

March 13th (6-9)

March 14th (9-4)

April 3rd (6-9)

April 4th (9-4)

May 1 (6-9)

May 2 (9-4)

RHS percussion staff will be working with everyone to set the sections in preparation for our 2009 season and doing exercises to build skill levels.

Color Guard Training & Auditions

Anyone interested in being a member of the 2009 RHS Color Guard will need to attend the following training sessions which will be held from 6-8:30:

April 6th

April 14th

April 16th

Auditions will be held on April 20th beginning at 6pm & continue until finished (usually about 2 hours).

Save the Date

To help everyone plan for the 2009 Marching Band Season please note the following dates:

May 18-21 1-5 New Member camp (new members, sect. leaders, all perc, all color guard, drum majors)

May 23rd Annual Car Wash

July 28th-31st (1-9) Full Band Camp (all marching band members)

Aug 3-6th (9-5) Full Band Camp (all marching band members)

Aug 10-11 (9-5) Full Band Camp (all marching band members)

Aug 11th Potluck & 2009 Debut Performance for parents & friends

(Full calendar will be available in May)

Winter Band Camp

We will be holding our Mid-Winter Band Camp on Jan 9 & 10th.

Jan 9—6-8:30 Symphony Band

Camp will be held.

Jan 10 - 9:30-3:00 - Full Band camp for all bands (Symphonic, Concert, Varsity & Freshman Bands)

The day will involve full ensemble rehearsals, master classes & sectionals for all bands. We have clinicians & conductors coming from Northern State University, South Dakota State University, University of South Dakota, Concordia College, the South Dakota Symphony & the University of Nebraska-Omaha. There will be master teachers for each instrument.

This will be a valuable time when students will learn new techniques, exercises & rehearsal techniques to improve their abilities. ALL band students are required to attend this event. If there is an unavoidable, valid conflict, please communicate with your band director IN ADVANCE so we can solve it. Lunch will be provided during the camp.

In the evening the students may participate in optional "Cosmic Bowling" at 9pm. (You must participate in the camp to go bowling with the group.) There is a fee for the bowling. Your participation form was due Dec. 22nd for "Cosmic Bowling"

Fundraising

Qdoba coupons are still available. They sell for \$10 & the band keeps \$9. Your customer receives over \$60 in valuable coupons.

Contact Paul Davidson at 361-9667 for more information or to purchase coupons.

Valentine Day Pancake Breakfast

Our Pancake Breakfast Fundraiser is set for February 14th from 9:00am to 1:00pm Chris Cakes will be flipping flapjacks, serving sausage and coffee. This event will be promoted throughout RHS and the community. We need volunteers to help serve, clean tables and refill coffee. A large crowd is expected throughout the morning as JV/V basketball games will begin at 10:00am. We anticipate turning over the room several times during the event and are looking to arrange entertainment from Jazz II, Jazz I and other ensembles throughout the morning. Sign up for volunteers will be at the Band Parents meeting in January.

DCI Sioux Empire Spectacular

The 6th Annual "Sioux Empire Spectacular" drum & bugle corps show at Howard Wood will be held June 23rd. This is a joint fundraiser with LHS & WHS. Participating corps include: Phantom Regiment, Blue Stars, Madison Scouts, Spirit of JSU, Pioneer Colt Cadets. We will be able to purchase tickets thru the music department. Watch for more details in March. Advance tickets are \$15 for prime & \$10 for regular seats. (Day of show tickets are \$20 & \$15.)

Spirit Wear

Spirit Wear is available for purchase. We still have window clings, stocking hats, shoe bags, etc. If anyone has other ideas for future spirit wear items please contact Bill & Pam Keller. They will check into it and see what the cost would be. Their phone# is 361-2658.